

office was to be transferred, and the festival continued; we doubted about the abstinence; and, after making investigation, we declared that there was none,—the day falling on Sundays and in the octave of easter. We also doubted about the procession; and none was made, because it was found that the roads were full of water. It would be more conformable to the rubrics to go in a procession to some Church, and perhaps to say the rogation mass there; that was not done, but we contented ourselves with singing the litany before mass, and then saying the rogation high mass, without any Commemoration either of the feast or of the octave. We also doubted whether, because it was a festival, it was necessary to hold the office for the Day of Thursday after easter, twice; and it was found not so,—but, however, that mass should be said as one *de duplici*, and *ob concursum populi etiam in missis privatis*, the Commemoration of St. Mark should be said thereat, and even the *Credo*; if, indeed, it ought not, [in any case,] to have been said there.

We said on that day, by way of benediction, vespers with the Blessed Sacrament exposed.

At this same time, the savages asked to hold a Council for learning the sentiments of Monsieur the governor with reference to their affliction; the answer is in the archives, *titulo yroquois*.

But, on the 27th of the month, arrived Jean Amyot,¹⁰ who had been sent from 3 rivers, in order to bear tidings to montreal

*Council of the
Savages.*

*The war with the
yroquois begins
again.*